

Utility Usage  
Morris County

Utilities paid during the month of February 2019

| Gas:       |          | Centerpoint     |         |               |       |          |
|------------|----------|-----------------|---------|---------------|-------|----------|
| Department | Facility | Coverage Period | reading | prior reading | usage | Costs    |
| Precinct 3 | Barn     | 1/18-2/15/19    | 1374    | 1365          | 9     | \$41.02  |
| Jail       |          | 12/17-1/18/19   | 8855    | 8433          | 422   | \$259.74 |
|            |          | 1/18-2/15/19    | 9243    | 8855          | 388   | \$241.34 |
| Courthouse |          | 1/18-2/15/19    | 31963   | 31571         | 392   | \$243.44 |

| Water:     |          | City of Daingerfield |         |               |       |          |
|------------|----------|----------------------|---------|---------------|-------|----------|
| Department | Facility | Coverage Period      | reading | prior reading | usage | Costs    |
| Courthouse |          | January              | 2912.5  | 2909.7        | 2.8   | \$20.90  |
| Jail       |          | January              | 25526.4 | 25484.1       | 42.3  | \$190.51 |
| Annex      |          | January              | 792.8   | 792.1         | 0.7   | \$52.50  |

| Water :    |                | Bi-County       |         |               |       |         |
|------------|----------------|-----------------|---------|---------------|-------|---------|
| Department | Facility       | Coverage Period | reading | prior reading | usage | Costs   |
| Precinct 1 | sub-courthouse | January         | 58200   | 57600         | 600   | \$32.96 |
| Precinct 2 | sub-courthouse | January         | 88900   | 88600         | 300   | \$31.54 |

| Water:     |          | Tri-Special Utility |         |               |       |         |
|------------|----------|---------------------|---------|---------------|-------|---------|
| Department | Facility | Coverage Period     | reading | prior reading | usage | Costs   |
| precinct 4 | barn     | 12/20-1/22/19       | 13720   | 13460         | 260   | \$26.17 |

| Electric:  |                | Bowie- Cass     |         |               |       |         |
|------------|----------------|-----------------|---------|---------------|-------|---------|
| Department | Facility       | Coverage Period | reading | prior reading | usage | Costs   |
| Precinct 2 | sub-courthouse | 1/14-2/14/19    | 17324   | 17030         | 294   | \$57.36 |
| Precinct 2 | new shop       |                 | 20443   | 20306         | 137   | \$41.14 |
| Precinct 2 | old shop       |                 | 2561    | 2561          | 0     | \$41.20 |
| precinct 2 | security light |                 |         |               |       | \$34.00 |

| Electric:   |                | AEP-SWEPSCO     |         |               |        |            |
|-------------|----------------|-----------------|---------|---------------|--------|------------|
| Department  | Facility       | Coverage Period | reading | prior reading | usage  | Costs      |
| Precinct 1  | old shop light |                 |         |               |        |            |
| general     | storage        | 1/15-2/13/19    | 1826    | 1778          | 48     | \$16.08    |
| Precinct 3  | barn           | 1/9-2/7/19      | 28740   | 28456         | 284    | \$46.02    |
| Precinct 4  | barn           | 1/15-2/13/19    | 15627   | 14958         | 669    | \$94.07    |
| Jail        |                | 1/15-2/13/19    | 35373   | 35131         | 29040  | \$2,158.00 |
|             |                |                 | 0.687   | 0             | 82.44  |            |
| Courthouse  |                | 1/15-2/13/19    | 37757   | 37636         | 9680   | \$1,075.95 |
|             |                |                 | 0.67    | 0             | 53.6   |            |
| Extension   |                | 1/15-2/13/19    | 82936   | 81048         | 1888   | \$193.83   |
|             |                |                 | 11.13   | 0             | 11.13  |            |
| Annex sign  |                | 1/15-2/13/19    | 5883    | 5755          | 128    | \$23.59    |
| Annex 3     |                | 1/15-2/13/19    | 6427    | 5569          | 858    | \$106.58   |
|             |                |                 | 13.038  | 0             | 13.038 |            |
| Annex 4     |                | 1/15-2/13/19    | 960692  | 956627        | 4065   | \$438.34   |
|             |                |                 | 25.574  | 0             | 25.574 |            |
| Radio Tower |                | 1/15-2/13/19    | 35762   | 35121         | 641    | \$75.38    |
| Precinct 1  | sub-courthouse | 1/16-2/14/19    | 33247   | 32827         | 420    | \$50.49    |
|             |                |                 | 5.1     | 0             | 5.1    |            |