

**Utility Usage
Morris County**

Utilities paid during the month of January 2020

| Gas: | | Centerpoint | | | | | |
|-------------|----------|--------------------|---------|---------------|-------|----------|--|
| Department | Facility | Coverage Period | reading | prior reading | usage | Costs | |
| Precinct 3 | Barn | 12/17-1/17/20 | 1400 | 1397 | 3 | \$40.33 | |
| Jail | | 12/17-1/17/20 | 13578 | 13131 | 447 | \$247.91 | |
| Courthouse | | 12/17-1/17/20 | 33014 | 32749 | 265 | \$162.81 | |

| Water: | | City of Daingerfield | | | | | |
|---------------|----------|-----------------------------|---------|---------------|-------|----------|--|
| Department | Facility | Coverage Period | reading | prior reading | usage | Costs | |
| Courthouse | | December | 2963 | 2956.4 | 6.6 | \$37.05 | |
| Jail | | | 26261.2 | 26186.5 | 74.7 | \$331.45 | |
| Annex | | | 802.2 | 801.5 | 0.7 | \$52.50 | |

| Water : | | Bi-County | | | | | |
|----------------|----------------|------------------|---------|---------------|-------|---------|--|
| Department | Facility | Coverage Period | reading | prior reading | usage | Costs | |
| Precinct 1 | sub-courthouse | 11/4-12/3/19 | 698 | 653 | 4500 | \$51.59 | |
| Precinct 2 | sub-courthouse | 11/1/19-12/2/19 | 932 | 929 | 300 | \$31.54 | |

| Water: | | Tri-Special Utility | | | | | |
|---------------|----------|----------------------------|---------|---------------|-------|---------|--|
| Department | Facility | Coverage Period | reading | prior reading | usage | Costs | |
| precinct 4 | barn | 11/20-12/19/19 | 18520 | 18230 | 290 | \$20.76 | |

| Electric: | | Bowie- Cass | | | | | |
|------------------|-------------------|--------------------|---------|---------------|-------|---------|--|
| Department | Facility | Coverage Period | reading | prior reading | usage | Costs | |
| Precinct 2 | sub-courthouse | 12/17/19-1/18/20 | 17788 | 17788 | 0 | \$27.00 | |
| Precinct 2 | new shop | | 21998 | 21886 | 112 | \$37.16 | |
| Precinct 2 | old shop lighting | | 2575 | 2574 | 1 | \$37.11 | |
| | | | | | | \$34.00 | |

| Electric: | | AEP-SWEPCO | | | | | |
|------------------|----------|-------------------|---------|---------------|--------|------------|--|
| Department | Facility | Coverage Period | reading | prior reading | usage | Costs | |
| storage bldg | office | 12/12-1/15/20 | 2276 | 2222 | 54 | \$17.57 | |
| Precinct 3 | barn | 12/9-1/9/20 | 34973 | 34720 | 253 | \$44.30 | |
| Precinct 4 | barn | 12/12-1/14/20 | 21294 | 20528 | 766 | \$85.29 | |
| Jail | lighting | 12/12-1/14/20 | 38161 | 37956 | 24600 | \$1,883.27 | |
| | | | 0.572 | 0 | 68.64 | | |
| Courthouse | | 12/12-1/14/20 | 39539 | 39417 | 9760 | \$1,100.89 | |
| | | | 0.43 | 0 | 34.4 | | |
| Extension | | 12/12-1/14/20 | 89825 | 89380 | 445 | \$58.28 | |
| | | | 10.696 | 0 | 10.696 | | |
| Annex sign | | 12/12-1/15/20 | 6966 | 6820 | 146 | \$21.83 | |
| Annex 3 | | 12/12-1/14/20 | 15426 | 14413 | 1013 | \$110.16 | |
| | | | 6.981 | 0 | 6.981 | | |
| Annex 4 | | 12/12-1/14/20 | 39915 | 33957 | 5958 | \$574.24 | |
| | | | 32.631 | 0 | 32.631 | | |
| Radio Tower | | 12/12-1/14/20 | 43498 | 42830 | 668 | \$83.33 | |
| | | | | | 0 | | |
| cason ch | | 12/12-1/16/20 | 5549 | 4530 | 1019 | \$202.41 | |
| | | | 7.086 | 0 | 7.086 | | |