

Utility Usage
Morris County

Utilities paid during the month of October 2020

| Gas: Centerpoint | | | | | | |
|------------------|----------|-----------------|---------|---------------|-------|----------|
| Department | Facility | Coverage Period | reading | prior reading | usage | Costs |
| Precinct 3 | Barn | 8/18-9/17/20 | 1417 | 1416 | 1 | \$39.20 |
| | | 9/18-10/20/20 | 6448 | 6448 | 0 | \$38.72 |
| Jail | | 9/17-10/20/20 | 17113 | 16786 | 327 | \$196.40 |
| Courthouse | | 9/17-10/20/20 | 33654 | 33654 | 0 | \$38.93 |

| Water: City of Daingerfield | | | | | | |
|-----------------------------|----------|-----------------|---------|---------------|-------|----------|
| Department | Facility | Coverage Period | reading | prior reading | usage | Costs |
| Courthouse | | September | 3005.7 | 2999.5 | 6.2 | \$35.35 |
| Jail | | September | 27090.7 | 27039.2 | 51.5 | \$230.53 |
| Annex | | September | 809.1 | 808.6 | 0.5 | \$52.50 |

| Water : Bi-County | | | | | | |
|-------------------|----------------|-----------------|---------|---------------|-------|---------|
| Department | Facility | Coverage Period | reading | prior reading | usage | Costs |
| Precinct 1 | sub-courthouse | 8/3-9/1/20 | 754 | 749 | 500 | \$32.49 |
| Precinct 2 | sub-courthouse | 8/3-9/1/20 | 956 | 954 | 200 | \$31.05 |

| Water: Tri-Special Utility | | | | | | |
|----------------------------|----------|-----------------|---------|---------------|-------|---------|
| Department | Facility | Coverage Period | reading | prior reading | usage | Costs |
| precinct 4 | barn | | 24410 | 24020 | 390 | \$28.43 |

| Electric: Bowie- Cass | | | | | | |
|-----------------------|------------------|-----------------|---------|---------------|-------|---------|
| Department | Facility | Coverage Period | reading | prior reading | usage | Costs |
| Precinct 2 | sub-courthouse | 9/16-10/16/20 | 1779 | 1779 | 0 | \$27.00 |
| Precinct 2 | new shop | | 23178 | 23070 | 108 | \$37.12 |
| Precinct 2 | old shop | | 2594 | 2593 | 1 | \$71.11 |
| precinct 2 | old shop - light | | | | | \$34.00 |

| Electric: AEP-SWEPCO | | | | | | |
|----------------------|------------------|-----------------|---------|---------------|--------|------------|
| Department | Facility | Coverage Period | reading | prior reading | usage | Costs |
| Courthouse | office - storage | 9/11-10/12/20 | 2629 | 2591 | 38 | \$16.03 |
| Precinct 3 | barn | 9/4-10/5/220 | 39961 | 39361 | 600 | \$173.13 |
| Precinct 4 | barn | 9/11-10/9/20 | 25488 | 25125 | 363 | \$67.59 |
| Jail | | 9/11-10/12/20 | 40259 | 40010 | 29880 | \$2,100.87 |
| | | | 0.541 | 0 | 64.92 | |
| Courthouse | | 9/11-10/12/20 | 40919 | 40771 | 11840 | \$1,240.69 |
| | | | 0.8 | 0 | 64 | |
| Extension | | 9/11-10/12/20 | 93710 | 93601 | 109 | \$22.22 |
| | | | 1.38 | 0 | 1.38 | |
| Annex sign | | 9/11-10/12/20 | 7627 | 7548 | 79 | \$19.29 |
| Annex 3 | | 9/11-10/12/20 | 22433 | 21775 | 658 | \$75.63 |
| | | | 4.314 | 0 | 4.314 | |
| Annex 4 | | 9/11-10/12/20 | 81000 | 76642 | 4358 | \$420.07 |
| | | | 19.718 | 0 | 19.718 | |
| Radio Tower | | 9/11-10/9/20 | 48480 | 47829 | 651 | \$78.58 |
| Precinct 1 | sub-courthouse | 9/14-10/14/20 | 9463 | 9257 | 206 | \$123.57 |
| | | | 3.803 | 0 | 3.803 | |